

great heresies in the early church was the idea that Jesus was not really human, but as Jesus fulfilled this scripture, He showed that He was truly human and truly deity.

Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth. When Jesus therefore had received the vinegar, he said, "It is finished: and he bowed his head, and gave up the ghost" (John 19:29-30). Being at the point of death, Jesus wished to say His final words. His parched lips and throat needed moisture, so he accepted the vinegar.

The vinegar wine was offered to Jesus as they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth. Hyssop was of extreme significance to the Jews, because it would remind the Jews of the first Passover night when each household among the Israelites in Egypt slew a perfect lamb and put the blood on the doorpost so that the death angel would pass over the houses of the Israelites. Moses had commanded the Israelites, "Ye shall take a bunch of hyssop, and dip it in the blood that is in the basin, and strike the lintel and the two side posts with the blood that is in the basin; and none of you shall go out at the door of his house until the morning" (Exodus 12:22). It was the blood of the Passover lamb that saved the Israelites from death. On the cross, the perfect Lamb of God gave His life's blood to save mankind.

His last words from the cross were, "It is finished". Jesus came to serve and to carry out the will of the Father. In His life, ministry, and death, He perfectly fulfilled the will of His heavenly Father, and made the perfect sacrifice for mankind. Angels before the throne of God praise Christ's sacrificial love, Saying with a loud voice, "Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing" (Revelation 5:12).

Allen Webster <https://housetohouse.com/>

Those requesting prayer

Grant Killion, Carol Killion, Frances Hagar, Martha Spikes Rampey, Richard Rapert, Shirley Dixon, Gert Jacobson, Laura Hodge, Randy Land, Harvey Murphy, Dean Smith, Doug Caldwell, Wayne McGuirt, Ronnie Johnson, Billy Waymon.

Remember all the shut-ins and those in the nursing homes.

May 12, 2019

THIS WEEK'S RADIO LESSONS

on KPOC:

Sun: A Christian's Ambition

Mon: Our Stand In

Tue: Are We Under Law?

Wed: Letters From God

Thu: Talking to Yourself

Fri: Where Are Your Wagons?

Remember the shut-ins and those in the nursing home with a visit, call, or card. Also remember them in prayer

Stonebridge

Wanda Counts, 111

Randolph County Nursing Home

Elsie Prewitt, 106

Earl Hagar, 109

Jennifer Burr, 204

Charlcie Hufstedler, 223

Anna Lemmons, 332

Bonnie Kellett, 335

Jenafee Brunner, 403

Gwen Futrell, 419

BULLETIN INFO:

Please give "News and Events" to **Tom and Carolyn Towell**. You can call 892-5087, 870-930-7344 or 870-930-7355 and leave a message. Email address is tctowell@centurytel.net

ITEMS for May

CHILDREN'S HOME

Disposable cups and bowls

UKRAINE MISSION

Art supplies (crayons, paper, pencils, etc)

NEWS AND EVENTS

We extend sympathy to the family of **Melba Creach**. Melba passed away Friday after a short illness. Her graveside funeral will be Monday at Old Union Cemetery at 5:00pm.

Kristie Dement will have a salivary gland biopsy next week, May 22 in Jonesboro.

If you have a question you would like for Josh to address during his question and answer session on the third Sunday night of each month, please turn it in.

"BUT YOU HAVE NO HOPE!"

Prior to his debate with Robert Owen on the truth of Christianity, Alexander Campbell was hosting the famous atheist at his farm. As they walked across a pasture, Owen noticed a cow resting in the shade, calmly chewing her cud. "Mr. Campbell," he said, "I am like that cow. Because I don't believe in God or judgment, I have no more fear of death than she."

"True," Mr. Owen," replied Campbell. He immediately added, "Like that cow you have no fear of death, but also like that cow you have no hope of eternal life."

Plan of Salvation

Hear – Romans 10:17 “So then faith cometh by hearing, and hearing by the word of God”.

Believe – John 8:24 “I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins”.

Repent – Luke 13:3 “I tell you, nay: but, except ye repent, ye shall all likewise perish”.

Confess – Romans 10:10 “For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation”.

Be Baptized – I Peter 3:21 “The like figure whereunto even baptism doth also now save us, not the putting away of the filth of the flesh, but the answer of a good conscience toward God, by the resurrection of Jesus Christ”.

Local Missions

KPOC 104.1 FM–RADIO PROGRAMS

Sunday morning @ 8:00 AM

Mon. – Fri. @ 6:15, 11:55, & 4:55

IN SEARCH OF THE LORD’S WAY

Sunday-7:30 AM on Cable 13 (Memphis)

Sunday-7:30 AM on Cable 4 (Little Rock)

Sunday-7:30 AM on Direct Channel 367

SPEAKING THE TRUTH IN LOVE

Sunday-9:00 AM on Cable 9 (KAIT 8)

PREACHING THE GOSPEL

Sunday-6:30 AM on Dish Channel 267

World Missions

Ted Knight, Romania

John Reese, World Bible School, Africa

Eddie Cloer, Truth for Today

Ted Lingren, Cambodia

Website—

www.pyburnstreetchurchofchrist.com

May 12, 2019

Announcements: Joey Bryant

Song Leader: Tom Towell

Speaker: Josh Dement

AM Sermon: Back to

Kindergarten

Scriptures: Hebrews 5:11-12

PM: The Battle of Armageddon

Presiding at Table

Wayne Smith

East

Elton Fielden

David Futrell

Sunday Evening:

West

Byron Futrell

Don Gillean

Mike Dunn

Sunday Morning Worship

First Prayer: David Futrell

Closing Prayer: David Lemmons

Read Scripture: Jay Don Wilson

Sunday Evening Worship

First Prayer: Don McGuirt

Closing Prayer: David Burkheart

Wednesday Night (May 15)

First Prayer: Ed Stormes

Closing Prayer: Joey Bryant

Invitation: Josh Dement

Preparation of Communion for May

Byron & Frances Futrell

Sunday Services

Bible Study 9:00 AM

Worship 9:50 AM

Evening Service 6:00 PM

Wednesday Bible Study 7:00 PM

Mats for Haiti

Ladies Bible Class 10:30am

Elders

David Futrell 870-378-3513

Tom Towell 870-892-5087

Minister

Joshua Dement 870-378-5551

WELCOME VISITORS!!

We appreciate our visitors and encourage you to fill out a “Visitor’s Card” located on the back of the pew in front of you.

May Birthdays

Melinda Harris--4

Pauline Caffrey--5

Joel Cathey--8

Mike Chesser--10

Cara Bryant--19

Wanda Long--21

Wanda Hogue--24

Donelda Johnson--29

In the Footsteps of Jesus

Pyburn Street church of Christ

305 Pyburn Street, P.O. Box 187, Pocahontas, AR 72455

870-892-5596

May 12, 2019

**Why did Jesus first refuse,
and then drink the vinegar offered at the cross?**

Matthew records that as Jesus went to the cross, “They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink” (Matthew 27:34). Mark described the drink as wine mingled with myrrh (Mark 15:23). The drink offered to Jesus was a cheap Roman vinegar wine, which had a drug mixed in to dull the senses. It was the custom of the Romans to offer a man being crucified drugged wine so that he might more easily endure his cross. Jesus refused the wine, however, apparently so that He could go through his suffering with a clear mind.

As He neared death, Jesus said, “I thirst” (John 19:28). One of the prominent effects of crucifixion was overpowering thirst because of the loss of body fluids through open body wounds and perspiration. David prophesied this Messianic event, saying, “They gave me also gall for my meat; and in my thirst they gave me vinegar to drink” (Psalm 69:21). John understood that Jesus was conscious of fulfilling scripture. After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, “I thirst” (John 19:28). One of the (con’t)